AnnexureB

CERTIFICATE OF LAND

File No. 50 / A-16/ 2024-25

Date: 12/08/2024

Certified that the land measuring 0.61 hectares (6000 sq. mtrs.) situated in Khasra No. 30/111, 30/20/1 at Block –C, Yashwar Nagar, Kachnar City, Vijay Nagar, Jabalpur, Madhya Pradesh is owned by Smt. Sharmila Jaiswal, Shri Dilip Jaiswal, Sonam Jaiswal, Divya Jaiswal, Yash Jaiswal and Sindhi Grah Nirman Sahakari Samiti by way of sale deed in the office of Sub Registrar, Jabalpur, M.P and has leased the said land to Shri Yash Education Society by way of lease deed for the period from 30/01/2023 to 30/12/2042.

It is further certified that the owner has leased the land to Shri Yash Education Society vide lease deed dated 30/01/2023 duly registered on 30/01/2023 at E- registration number MP182552023A11414263 fully described in the schedule mentioned hereinafter with the following details for a period of 19 years 11 months from 30/01/2023 to 30/12/2042 and the said land is still in the possession of the lessee.

| S.NO | PARTICULARS | DETAILS |
|------|---|---|
| 1 | Plot No. (s) Survey No. (s)/ Khasra No. (s)/Khata No. (s)/ Khatauni No. (s) | Khasra NO. 30/111, 30/20/1 |
| 2 | Name of street/ village, sub division, district and state | Block –C, Yashwar Nagar, Kachnar City, Vijay Nagar, Jabalpur, Madhya Pradesh |

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that Jupiter International School, Block –C, Yashwar Nagar, Kachnar City, Vijay Nagar, Jabalpur, Madhya Pradesh run by the name of Shri Yash Education Society is located on the said plot of land.

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 0.61 hectares (6000 sq. mtrs.)situated in Khasra NO. 30/111, 30/20/1 at Block –C, Yashwar Nagar, Kachnar City, Vijay Nagar, Jabalpur, Madhya Pradesh and bounded as follows:

North: Side Road
East: Blank Land
West: Side Road

West: Side Road South: Side Road

DM / ADM / SDM / TEHSILDAR / REGISTRAR / SUB-REGISTRAR / EQUIVALENT LAND AUTHORITY

(Stamp and Signature of the land authority)

(Name of Officer)
(Name of District)

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